

**DIPLOMA IN GENERAL NURSING AND MIDWIFERY  
THIRD YEAR SUPPLEMENTARY EXAMINATION – DEC2025.  
PAPER-II – COMMUNITY HEALTH NURSING – II**

**Time: Three Hours**

**Maximum Marks: 75**

- Note:** 1. Answer all the Questions  
2. Draw diagrams wherever necessary

**I. Define the following: (5x1=5)**

1. Community Health Nursing
2. Epidemic
3. Eligible couple
4. Communication
5. Primary Health Care

**II. Fill in the Blanks: (5x1=5)**

1. Panchayat Raj is a.....Tier system
2. First Referral unit is.....
3. The normal Mid Arm Circumference is.....
4. The Indian MTP Act allows abortion upto.....weeks.
5. Census is enumerated once in.....years.

**III. Match the following: (5x1=5)**

S no	A	Sno	B
1	Study of Population	a	Flash cards
2	PAP smear	b	Road to Health Chart
3	BCG	c	Demography
4	A V AIDS	d	Tuberculosis
5	Growth & Development	e	Cervical Cancer

**IV. Choose the correct answer: (5x1=5)**

1. A new technique of sterilization that is safe, convenient for male  
a. Tubectomy    b. No scalpel vasectomy    c. Laparoscopy    d. Mini lap operation
2. History of Covid 19 infection was  
a. Endemic    b. Epidemic    c. Pandemic    d. Remerging disease
3. Administrative Head of a District  
a. Chairman    b. Minister    c. Mayer    d. Collector
4. DASH Diet is recommended for client with  
a. Hypertension    b. Diabetic mellitus    c. Leprosy    d. Cancer
5. Malaria is " No More " is a major recommendation of  
a. Chadah committee    b. Kartar singh committee    c. Bhore committee    d. Mudaliar committee

**V. Write Short Notes on any FIVE of the following:**

**(5x5=25)**

1. Aims of Antenatal Care
2. School Health Services
3. Referral system
4. Records and Reports
5. Role of Community Health Nurse in RCH services
6. ICDS

**VI. Write detailed answer on ANY THREE of the following:**

**(3x1=30)**

1. Adolescent in Health Programme
2. Define Home visiting, its purposes principles, components, Advantages and Role of Community Health Nurse in Home visiting.
3. What are all the health problems in India. Explain it in details.
4. Enumerate the methods of Family Planning.

\*\*\*\*\***THE END**\*\*\*\*\*